

Jewish Text:	Martin Luther King Jr. Quote:*
<p>Psalms 37:7 Be still before ADONAI; wait patiently till he comes. Don't be upset by those whose way succeeds because of their wicked plans.</p>	<p>"We shall overcome because the arc of the moral universe is long, but it bends towards justice." (16 August 1967, Atlanta, GA)</p>
<p>Pirkei Avot 2:11 Hatred of fellow creatures puts a person out of the world.</p> <p>Vayikra 19:17 Do not hate your fellow in your heart.</p>	<p>"Darkness cannot drive out darkness, only light can do that. Hate cannot drive out hate, only love can do that." (1963, Strength to Love)</p>
<p>Jeremiah 15:19 If you produce what is noble out of what is worthless, You shall be My spokesperson.</p>	<p>"I believe that unarmed truth and unconditional love will have the final word in reality. This is why right, temporarily defeated, is stronger than evil triumphant." (10 December 1964, Oslo, Norway)</p>
<p>Pirkei Avot, 2:5: In a place where there are not people, strive to be a person.</p> <p>Babylonian Talmud, Brachot 19b Come and learn: Human dignity is so important that it supersedes even a biblical prohibition.</p>	<p>"Make a career of humanity. Commit yourself to the noble struggle for equal rights. You will make a greater person of yourself, a greater nation of your country, and a finer world to live in." (18 April 1959, Washington, DC)</p>
<p>Shabbat 54B If one can protest the misdeeds of his or her household, yet does not, the person becomes guilty with them. If a person can protest the misdeeds of one's townspeople and does not, the person is guilty with them. If one can protest the misdeeds of the entire world and does not, that person is guilty with them.</p>	<p>"I oppose the war in Vietnam because I love America. I speak out against it not in anger but with anxiety and sorrow in my heart, and above all with a passionate desire to see our beloved country stand as a moral example of the world." (25 February 1967, Los Angeles, CA)</p>
<p>Mishnah, Pesachim 10:5 In every generation, one is obligated to see himself as if he left Egypt, as it is said (Exodus 13), "And you will tell you son on that day, saying, 'Because of this that God did for me when I left Egypt.'"</p>	<p>"If we are to have peace on earth, our loyalties must become ecumenical rather than sectional. Our loyalties must transcend our race, our tribe, our class, and our nation; and this means we must develop a world perspective." (24 December 1967, Atlanta, GA)</p>
<p>Aruch HaShulchan, The Laws of Tzedakah, 250:2 How? If the poor person is hungry, feed them. If they need to be covered, cover them. If they do not have household appliances, buy them. Even if it were that person's way to ride a horse and for a slave to run before them when that person was rich, now that they are poor, buy a horse and a slave.</p>	<p>"I have the audacity to believe that peoples everywhere can have three meals a day for their bodies, education and culture for their minds, and dignity, equality and freedom for their spirits." (10 December 1964, Oslo, Norway)</p>
<p>Deuteronomy 16:20 Justice, Justice Shall You Pursue</p> <p>Deuteronomy 15:11 For there will never cease to be needy ones in your land, which is why I command you: open your hand to the poor and needy kinsman.</p>	<p>"Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly." (16 April 1963, Birmingham, AL)</p>

Jewish Text:	Martin Luther King Jr. Quote:
<p>Micah 3:4: And they shall beat their swords into plowshares and their spears into pruning hooks: Nation shall not take up sword against nation; they shall never again know war.</p>	<p>"It is not enough to say "We must not wage war." It is necessary to love peace and sacrifice for it. We must concentrate not merely on the negative expulsion of war, but on the positive affirmation of peace." (24 December 1967, Atlanta, GA)</p>
<p>Viyikra 19:16 Do not stand idly by while your neighbor's blood is shed.</p>	<p>"The ultimate measure of a man is not where he stands in moments of comfort and convenience, but where he stands at times of challenge and controversy." (25 February 1967, Los Angeles, CA)</p>
<p>Vayikra 19:34 The stranger that dwells with you shall be to you as one born among you, and you should love the stranger as yourself, because you were strangers in the land of Egypt.</p>	<p>"Every nation must now develop an overriding loyalty to mankind as a whole in order to preserve the best in their individual societies." (4 April 1967, Riverside Church, New York, NY)</p>
<p>Amos 5:24 Let justice roll down like waters and righteousness like an ever-flowing stream.</p>	<p>"We are determined here in Montgomery to work and fight until justice runs "down like water, and righteousness like a mighty stream." (5 December 1955, Montgomery, AL)</p>
<p>Mishnah Baba Kamma 2:6 A person is always responsible, whether one's act is intentional or unintentional, whether one is awake or asleep.</p>	<p>"We must come to see that the end we seek is a society at peace with itself, a society that can live with its conscience." (16 April 1963, Birmingham, AL)</p>
<p>Micah 6:8 You have been told what is good and what God requires from you; do justice; love kindness, and walk humbly with your God.</p>	<p>"True peace is not merely the absence of tension: it is the presence of justice." (16 April 1963, Birmingham, AL)</p>

Questions for Adults:

Which Martin Luther King Jr. quote from the Memorial speaks to you the most?

Which Martin Luther King Jr. quote is most relevant to our time?

Did any of the Jewish texts allow you to understand the paired Martin Luther King Jr. quote in a different light?

Did any Martin Luther King Jr. quote give great meaning or understanding to the paired Jewish text?

Which aspect of the Memorial's design strikes you the most? Why?

If you could choose one word to describe your experience today at the Memorial, what would it be?

Questions for Children:

Which feelings does this Memorial give to you?

Why is it important that there is a memorial for Martin Luther King Jr.?

What do you like about the Memorial?

If you had the opportunity to meet Martin Luther King Jr., what would you say to him?

Which Jewish values did Martin Luther King Jr. show?

What is one change that you would like to see in our world?

***All Martin Luther King Jr. quotations taken from the Martin Luther King Jr. Memorial.**